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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3934**

| SERIAL NUM  | IBER FILING or 371(c)   |  | CLASS |          | GR      | GROUP ART UNIT |                                       |    | ATTORNEY DOCKET |        |
|---|---|--|-------|----------|---------|----------------|---------------------------------------|----|-----------------|--------|
| 10/699,31   |   |  |       |          | 602     | 3775           |                                       |    | M913.12-9       |        |
|   | RULE  |  |       |          |         |                |                                       |    |                 |        |
| APPLICANTS  Lon S. Weiner, Rumson, NJ;  Thomas Coull, Rancho Palos Verdes, CA;                |   |  |       |          |         |                |                                       |    |                 |        |
| ** <b>CONTINUING DATA</b> ***********************************                                 |   |  |       |          |         |                |                                       |    |                 |        |
| ** FOREIGN APPLICATIONS ************************************                                  |   |  |       |          |         |                |                                       |    |                 |        |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/30/2004                                  |   |  |       |          |         |                |                                       |    |                 |        |
| Foreign Priority claimed Yes V No   |   |  |       | STATE OR | SHEETS  |                | TOTAL                                 |    | INDEPENDENT     |        |
| 35 USC 119(a-d) conditions met  Yes  No  Met after  Allowance  Yerified and  /MICHAEL J ARAJ/ |   |  |       |          | COUNTRY | DRA            | AWINGS CLAI                           |    |                 | CLAIMS |
| Acknowledged Examiner's Signature Initials  |   |  |       |          | NJ      | 10 20          |                                       | 20 |                 | 5      |
| ADDRESS   |   |  |       |          |         |                |                                       |    |                 |        |
| SHEWCHUK IP SERVICES<br>3356 SHERMAN CT. STE. 102<br>EAGAN, MN 55121<br>UNITED STATES         |   |  |       |          |         |                |                                       |    |                 |        |
| TITLE   |   |  |       |          |         |                |                                       |    |                 |        |
| METHOD OF FRACTURE FIXATION   |   |  |       |          |         |                |                                       |    |                 |        |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |       |          |         |                | ☐ All Fees                            |    |                 |        |
|   |   |  |       |          |         |                | ☐ 1.16 Fees (Filing)                  |    |                 |        |
| FILING FEE<br>RECEIVED  |   |  |       |          |         |                | ☐ 1.17 Fees (Processing Ext. of time) |    |                 |        |
| 942   |   |  |       |          |         |                | ☐ 1.18 Fees (Issue)                   |    |                 |        |
|   |   |  |       |          |         |                | Other                                 |    |                 |        |
|   |   |  |       |          |         | ☐ Credit       |                                       |    |                 |        |
| -   |   |  |       |          |         |                |                                       |    |                 |        |